



## **Form to be included with an application for permission for a Large-scale Residential Development**

### **BEFORE FILLING OUT THIS FORM PLEASE NOTE THE FOLLOWING**

Failure to complete this form or attach the necessary documentation or the submission of incorrect information or omission of required information will lead to the invalidation of your application. Therefore, please ensure that each section of this form is fully completed and signed, entering n/a (not applicable) where appropriate, and that all necessary documentation is attached to the application form. .

### **DATA PROTECTION**

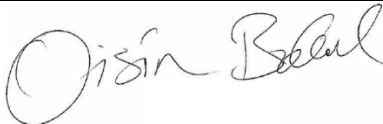
It is the responsibility of persons or entities wishing to use any personal data on a planning application form for direct marketing purposes to be satisfied that they may do so legitimately under the requirements of the Data Protection acts 1988 to 2018. The Office of the Data Protection Commissioner states that the sending of marketing material to individuals without consent may result in action by the Data Protection Commissioner against the sender including prosecution.



**Supplementary information to accompany an application for a  
Large-scale Residential Development**

|   |                                       |
|---|---------------------------------------|
| <b>1) Prospective Applicant's Name:</b> | Shankill Property Investments Limited |
|---|---------------------------------------|

|  |  |
|--|--|
| <b>Contact details of person authorised to operate on behalf of the Prospective Applicant (Applicant or Agent): (Not for Public release)</b> |  |
| <b>Name:</b>   | Oisín Boland (Agent)   |
| <b>Correspondence Address:</b>   | RPS, West Pier Business Campus<br>Dún Laoghaire, Co. Dublin<br>A96 N6T7, Ireland     |
| <b>Telephone:</b>  | +353 (0)1 488 2900   |
| <b>Email:</b>  | <a href="mailto:Oisin.boland@rps.tetrattech.com">Oisin.boland@rps.tetrattech.com</a> |

|  |                |
|--|----------------|
| <b>Declaration:</b>  |                |
| I hereby declare that, to the best of my knowledge and belief, the information given in this form is correct and accurate and fully compliant with the Planning and Development Act 2000, as amended, and the Regulations made thereunder. |                |
| <b>Signature of person authorised to operate on behalf of the Prospective Applicant:</b>   |                |
|    |                |
| <b>Date:</b>   | 28 August 2025 |

|   |
|---|
| <b>Address of the proposed Large-scale Residential Development:</b>                                       |
| Block C, Sea Gardens, Former Bray Golf Club Lands, Off Ravenswell Road and Dublin Road, Bray, Co. Wicklow |

**Zoning:**

|  |   |
|--|---|
| Site zoning in current Development Plan or Local Area Plan for the area: | MU – Mixed Use (Bray Municipal District Local Area Plan 2018 – 2024)  |
| Existing use(s) of the site and proposed use(s) of the site:             | Existing use is brownfield site, permitted use : residential with commercial (retail, café and childcare facility). |

| <b>Supporting documents</b>  | <b>Enclosed</b> |         |  |
|--|-----------------|---------|--|
| A site location map sufficient to identify the land, at appropriate scale. | Yes: [ X ]      | No: [ ] |  |
| Layout plan of the proposed development, at appropriate scale.             | Yes: [ X ]      | No: [ ] |  |



|   |                 |           |   |
|---|-----------------|-----------|---|
| Statement of consistency with the Development Plan  | Yes: [ X ]      | No: [ ]   |   |
| Where the planning authority notified the applicant of its opinion that the documents enclosed with the request for LRD meeting required further consideration and amendments in order to constitute a reasonable basis for an application for permission, a statement of response to the issues set out in the LRD Opinion.  | Yes: [ ]        | No: [ ]   | N/A: [ X ]<br>LRD Opinion not required.   |
| Where the planning authority notified the applicant that specified additional information should be submitted with any application for permission, a statement setting out that such information accompanies the application.   | Yes: [ ]        | No: [ ]   | N/A: [ X ]  |
| <b>Design</b>   |                 |           |   |
| A design statement that addresses the sites location and context and the proposed design strategy.  | Yes: [ x ]      | No: [ ]   | Planning Report provides statement.   |
| A schedule of accommodation that details the number and type of housing units proposed, the individual unit floor areas, bedrooms and bed spaces, private amenity space associated with each unit, the storage space associated with each unit, the principal dimensions and in the case of apartments the aggregate floor area of each room and whether the unit is dual or single aspect. | Yes: [ ]        | No: [ X ] | No changes proposed to the residential element of the development permitted under SHD ABP-311181-21 |
| <b>Water Services:</b>  | <b>Enclosed</b> |           |   |
| Where the proposed development has the potential to impact on a public water supply source, irrespective of whether or not a connection to a water/wastewater network is required, this application must be accompanied by evidence of engagement with Irish Water and its outcome.   | Yes: [ ]        | No: [ X ] | No changes proposed to the residential element of the development permitted under SHD ABP-311181-21 |



|  |                 |           |  |
|--|-----------------|-----------|--|
| A current/valid Confirmation of Feasibility Statement from Irish Water in relation to the proposed development confirming that there is or will be sufficient water network treatment capacity to service the development. | Yes: [ X ]      | No: [ ]   | Copy of letter lodged with permitted SHD attached. |
| A Statement of Compliance with Irish Water's Standard Details and Codes of Practice for water and/or wastewater infrastructure proposals (designs, layouts, etc.)  | Yes: [ ]        | No: [ X ] | Not applicable                                     |
| An indication of timelines and phasing for water demand or wastewater collection requirements, or both, as appropriate.  | Yes: [ ]        | No: [ X ] | Not applicable                                     |
| Where the proposed development will impact on assets of Irish Water, details of proposals for protection or diversion of such assets.  | Yes: [ ]        | No: [ X ] | Not applicable                                     |
| <b>Traffic and Transport:</b>  | <b>Enclosed</b> |           |  |
| Is a Traffic/Transportation Impact Assessment included with the application, having regard to the relevant Development Plan/Local Area Plan requirements and the Traffic and Transport assessment Guidelines (TII)?        | Yes: [ ]        | No: [ X ] | Not applicable                                     |
| Is a Travel Plan included with the application, having regard to the relevant Development Plan/Local Area Plan requirements?   | Yes: [ ]        | No: [ X ] | Not applicable                                     |
| <b>Taking in Charge:</b>   | <b>Enclosed</b> |           |  |
| Is it intended that any part of the proposed development will be taken in charge by the planning authority? If the answer is "Yes", please attach site plan clearly showing area(s) intended for taking in charge          | Yes: [ ]        | No: [ X ] |  |
| <b>Maps, Plans and Drawings:</b>   | <b>Enclosed</b> |           |  |
| List in a schedule accompanying this application all maps, plans and drawings enclosed with the application, stating title, scale and number   | Yes: [ X ]      | No: [ ]   |  |

**Large-scale Residential Development Details:**



**Note:** If the answer to any of the below statements is “Yes”, please submit a brief statement in support of your application.

| Please tick appropriate box:  | Yes                      | No   |
|---|--------------------------|--|
| i. Are details of housing density, plot ratio, site coverage, building heights, proposed layout and aspect enclosed with the application?   |                          | X<br>No changes<br>GFA of building envelop unchanged |
| ii. Are details of public and private open space provision, landscaping, play facilities, pedestrian permeability, vehicular access and parking provision, where relevant, enclosed with the application?                                     | X<br>See planning report |  |
| ii. Are details of any proposals to address or, where relevant, integrate the proposed development with surrounding land uses enclosed with the application?  |                          | X<br>No changes proposed                             |
| v. Are details of any proposals to provide for services infrastructure other than water, such as cabling (including broadband provision) and any phasing proposals enclosed with the application?   |                          | X<br>No changes proposed                             |
| v. Does the proposed development involve the demolition of a Protected Structure(s), in whole or in part?<br>If “Yes, an explanation as to the need for the demolition of a Protected Structure(s) should be enclosed with this application.  |                          | X  |
| vi. Do any statutory notices (e.g. Fire Safety, Enforcement, Dangerous Buildings, Derelict Sites, Building Control, etc.) apply to the site and/or any building thereon?<br>If “Yes”, enclose details with this application.                  |                          | X  |
| ii. Als information specified by the planning authority as necessary for inclusion in any application for permission for the proposed LRD, so included?<br>If “Yes”, give details of the specified information accompanying this application. |                          | X<br>See Planning Report                             |

**Breakdown of Housing units:** As permitted under ABP-311181. Please note that this application proposes no change to the approved number of units on site.

| Houses       |              |                                     |
|--------------|--------------|-------------------------------------|
| Unit Type    | No. Of Units | Gross floor space in m <sup>2</sup> |
| 1-bed        |              |                                     |
| 2-bed        |              |                                     |
| 3-bed        |              |                                     |
| 4-bed        |              |                                     |
| 4+bed        |              |                                     |
| <b>Total</b> |              |                                     |



| Apartments   |              |                                     |
|--------------|--------------|-------------------------------------|
| Unit Type    | No. Of Units | Gross floor space in m <sup>2</sup> |
| Studio       |              |                                     |
| 1-bed        |              |                                     |
| 2-bed        |              |                                     |
| 3-bed        |              |                                     |
| 4-bed        |              |                                     |
| 4+bed        |              |                                     |
| <b>Total</b> |              |                                     |

| Student Accommodation |              |                  |                                     |
|-----------------------|--------------|------------------|-------------------------------------|
| Unit Types            | No. Of Units | No. Of Bedspaces | Gross floor space in m <sup>2</sup> |
| Studio                |              |                  |                                     |
| 1-bed                 |              |                  |                                     |
| 2-bed                 |              |                  |                                     |
| 3-bed                 |              |                  |                                     |
| 4-bed                 |              |                  |                                     |
| 4+bed                 |              |                  |                                     |
| <b>Total</b>          |              |                  |                                     |

|   |  |
|---|--|
| State total number of residential units in proposed development | 234 (as permitted under ABP-311181-21, no change under this application) |
|---|--|

| LRD Floor Space  | Gross floor space in m <sup>2</sup>   |
|--|---|
| (a) State the cumulative gross floor space of residential accommodation, in m <sup>2</sup>   | 21,226.83 (as permitted under ABP-311181-21, no change under this application)      |
| (b) State the cumulative gross floor space of the development proposed which is disregarded on foot of the LRD floor space definition in section 2 of the Act and provide the details of the different classes of disregarded floor space below.                                       |   |
| (1) e.g. Parking   |   |
| (2) e.g. Childcare   |   |
| (3)  |   |
| (c) State the cumulative gross floor space of the non-residential development proposed in m <sup>2</sup> including any ancillary non-residential development (excluding disregarded floor space for the purposes of (b) above) and provide the details of the different classes below: | 1,320 (1,071 sqm permitted under ABP-311181-21 + additional 249 sqm to be retained) |



|  |   |
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|  | under the subject application)  |
| <b>Class of Development</b>  |   |
| (i) Childcare Facility (Class 8)   | 672 (627 sqm permitted under ABP-311181-21 + additional 45 sqm to be retained under the subject application)          |
| (ii) Convenience Store (Class 1)   | 420 (249 sqm permitted under ABP-311181-21 + additional 171 sqm to be retained under the subject application)         |
| (iii) Café (sui generis)   | 228 (195 sqm permitted under ABP-311181-21 + 33 sqm to be retained under the subject application)                     |
| (d) State the total LRD Floor space as per the definition in Section 2 of the Act ((a) plus (c)) | 22,546.83 (22,297.83 permitted under ABP-311181-21 + additional 249 sqm to be retained under the subject application) |
|  | <b>Percentage</b>   |
| (e) Express (a) as a percentage of (d)   | 94  |
| (f) Express (c) as a percentage of (d)   | 6   |
| (g) Plus (f)   | <b>100%</b>   |

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| <b>Planning Authority Official Use only:</b> |
| <b>Planning Reference:</b>                   |
| <b>Planning Authority Stamp:</b>             |